



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number
County Department Jobs and Employment Services			Dept. Orgn. JOB YTHO		Contractor's License No. N/A
County Department Contract Representative Barbara Halsey, Interim Director			Telephone 909-433-3330		Total Contract Amount \$4,130,234
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date 4/01/03	Contract End Date 6/30/05	Original Amount \$4,130,234	Amendment Amount
Fund SAC	Dept. JOB	Organization YTHO	Appr. 300	Obj/Rev Source 8840	GRC/PROJ/JOB No. Amount \$4,130,234
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Project Name WIA Title-I Youth Subgrant for PY 03-04			Estimated Payment Total by Fiscal Year		
			FY	Amount	I/D
			03/04	\$3,923,722	
			04/05	\$206,512	

CONTRACTOR State Employment Development Department, Workforce Investment Division

Federal ID No. or Social Security No. N/A

Contractor's Representative Debra Shepherd, Financial Management Unit

Address 800 Capitol Mall, MIC 69, Sacramento, CA 95814 Phone (916) 654-7110

Nature of Contract: *(Briefly describe the general terms of the contract)*

This subgrant agreement between the State Employment Development Department and the County of San Bernardino provides for the operation of the County's Program Year 2003-04 Title I - Workforce Investment Act Program.

Grant amount: \$4,130,234

Period of subgrant agreement: April 1, 2003 through June 30, 2005

Financial Data: Revenue and associated costs will be included in the Department's Proposed Budgets for FY 2003-04 and 2004-05 (SAC-JOB). The subgrant agreement will not result in any additional cost to the County.

State Subgrant Agreement Number: R485301

Approved as to Legal Form (sign in blue ink)



County Counsel

Reviewed as to Contract Compliance



Presented to BOS for Signature



Department Head

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date _____

Date _____

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database <input type="checkbox"/> FAS	
Input Date	Keyed By